

**ARROWHEAD UNION HIGH SCHOOL DISTRICT  
BOARD OF EDUCATION MEETING - AGENDA**

**JULY 12, 2023 at 7:00 P.M.**

**South Campus Library**

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**I. Call to order**

**II. Pledge of Allegiance**

**III. Roll Call**

**IV. Notification of Open Meeting**

**V. Discussion and Action to allow for remote participation and voting by Board Member Chris Farris at tonight's School Board Meeting**

**VI. Superintendent's Report**

- Transition update and farewell

**VII. Communications and Comments From Members of the Public**

**VIII. Consent Agenda**

- A. [June 14, 2023 Regular Board of Education Minutes](#)
- B. June Bill List
- C. Accept Donations
- D. [Resignations, Retirements, Contracts, Letters of Appointment](#)
- E. [Annual 66.0301 Agreement Occupational Therapy Services](#)

**IX. Committee Reports**

**A. Policy - Chairperson Farris**

- 1. [Report from the June 20, 2023 meeting.](#)
  - a. [Discussion and action on new Policy 335: Displays and Postings in Student Environments](#)
  - b. Next meeting date - Thursday, July 27, 2023

**B. Curriculum – Chairperson Hemmer**

- 1. [Discussion and action on a \(repeat, but not annual\) student trip to Orlando FL by Arrowhead Broadway Company](#)
- 2. Next meeting will be the Schedule Workshop on July 24, 2023.

**C. Finance & Legislation - Co-chairpersons Evers & Vogeltanz**

1. Next meeting date- July 21, 2023 at 6:45 a.m.

**D. Buildings & Grounds - Chairperson Beneker**

1. Next meeting date - August 3, 2023 at 6:45 a.m.

**E. Personnel - Chairperson Langer**

1. [Report from the June 13, 2023 meeting.](#)
2. Next meeting date to be determined.

**X. Other Reports**

**A. WASB – Ms. Schubert**

**B. CESA - Mr. Evers**

**XI. New Business**

**A. Annual Approval of Required Reports/Proclamations:**

1. Discussion and annual action to accept the [School Safety Drills Report](#)
2. Discussion and annual action to accept the [Seclusion and Restraint Report](#)
3. Discussion and annual action on adopting [Academic Standards](#)
4. Discussion and annual action to accept the [Random Drug Testing Report](#)

**XII. Future Agenda Items**

**XIII. Adjournment**

\* Agenda topics are subject to change up until 24 hours prior to the meeting.

\*\* Supplemental materials linked to the public agenda are subject to be added, deleted, or modified up until the time of the meeting.